

**AGENDA**

**CLARK COUNTY  
COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC)  
APPLICANT PRESENTATIONS**

Tuesday, January 16, 2024  
6:00 p.m.

Clark County Social Service – Pinto Main Campus  
3<sup>rd</sup> Floor, Social Services Main Conference Room  
1600 Pinto Lane Las Vegas, Nevada

---

This meeting has been properly noticed and posted in the following locations:

CC Government Center 500 S. Grand Cen. Pkwy. Las Vegas, NV (Principal Office)	CC Regional Justice Center 200 Lewis Avenue Las Vegas, NV	Winchester Park & Center 3130 S. McLeod Las Vegas, NV	Paradise Park, Pool & Center 4770 Harrison Ave. Las Vegas, NV
--	--	--	--

Desert Breeze Park & Community Center 8275 Spring Mt. Road	City of Las Vegas 495 S. Main Street Las Vegas, NV	City of N. Las Vegas 2250 Las Vegas Blvd North Las Vegas, NV
--	--	--

---

I. **OPENING CEREMONIES**

Call to Order

Pledge of Allegiance

## PAGE TWO - AGENDA - CDAC – January 16, 2024

---

NOTE: All items listed on this agenda are for nonaction by the Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

### COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Committee's discretion to take Public Comment during any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairperson of the Committee. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson, or the Committee by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please use the “raise hand” function in Webex or request to speak in the Webex chat and clearly state your name and address -- please spell your name for the record and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

---

- II. Public Comment- At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.
- III. Attendance – Roll Call
- IV. ACTION – Approve minutes for December 5, 2023, meeting
- V. Introduction of HOME/AAHTF Applications, Presentations for 2024-2025, and Scoring Process (Melissa Tate)

### **BREAK (10 minutes)**

- VI. ZoomGrants Tutorial for scoring
- VII. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.
- VIII. Adjourn.

**ACCOMMODATIONS FOR PERSONS WITH DISABILITIES**

Clark County's Community Resources Management meetings are held in accessible facilities. Citizens requiring an accommodation should notify the unit of specific needs at least five days prior to the date of the event by contacting Administration at (702) 455-5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or [CRMInfo@ClarkCountyNV.gov](mailto:CRMInfo@ClarkCountyNV.gov) (Examples of accommodations include interpreter for the deaf, large print materials, and accessible seating arrangements.)

---